### THE CRESSET.

JAH-Ville Colony. FOWLER POSTOFFICE MO

Rev. L. S. Garrett, Editor.

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Page of Inquires.

Question No. 38,

We wish that our correspondents would write, and ask others to write, especially Ministers, and tell us who the "beast was, and is not, and yet is?" (Rev. 17-8.) -Maudy Dawson.

We wish the following Quest the sand." (Ex. 2-11-12) tions to be answered by any one:

Question No. 87.

FORMATION are the same, who "the striving with; then in this case (beast was and is not and yet is Rev. 17-8) last clause.

Question No 38.

And who those two witnesses of God are; spoken of in (Rev. 11-3.?

Question No. 39.

Also who are the two characters spoken of in (Zech. 11-7?)

Question No. 40.

Also who are the two anointed ones spoken of in (Zech, 4-14?)

QUESTIONS No. 49.

1. What is the bottomless pit that this (beast) the temporal power of the Catholic church come ( out of? And is the bottomless pit idolaters, and all liars, shall have their ory. Wherefore we must take spoken of here the same as spoken Rev. 20-17)

2. You say "The two witnesses i) described in (Rov. 11-3) are the wold and new testaments, clothed in

How did the old and new testaments have power over water to turn it into blood and to smite the bearth with plagues as often as they would? And what was their dead be bound in chains of darknessbodies that laid in the streets of bthe Great City where our Lord sewas orneified?-Mrs. Cinda Merritt

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### CREATION and FORMATION

# Or The Jew And The Gentile.

ACCEPT LIGHT AND REFUSE DARKNESS.

### ANSWER

## TO QUESTION Asked

Question No. 41. Was Moses a murderer?

Under the one man theory every body would have to say that Moses was a murderer-For admitting the Bible to be true under such a theory besurely was-For the word says that he killed an Egyptian-As you can read in this language:

" And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens; and he spied an Epyptian smitting a Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man,

he slew the Egyptian, and hid him in

Yes in the 12th. verse you see that Moses slew an Egyptian man -Now then, if this Egyptian was Explain please, if CREATION and just like the Hebrew who he was Moses would have to be called a murderer-For to kill a man in this day and age of the world it would be turmed murder-And God says that no murderer shall inherit the kingdom of Heaven-As you may read:

> Envyings, murders, drunkenness, revellings, and such like; of the which I |20-17.) tell you before, as I have also told you God." (Gal. 5-21.)

this language:

"But the fearful, and unbelievings, and whoremongers, and sorcerers, and part in the lake which burneth with fire up some other idea, and brimstone; which is the second death." (Rev. 21-8.)

Now friends and loyers of truth the sackcloth of dead languages you cannot help but see, that if for 1260 years." there was but one man, then Moses stood condemned as a murderer and could not inherit the kingdom of heaven but would have to In everlasting torment. But this is not all-After we find under the one man theory Moses to be a murdererand condemned-We then see another evidence of his whereabouts after death-Which would not co-in-cide with the statements above, and that is this:

> "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart.

> And was transfigured before them; and his face did shine as the sun, and his raiment was white as the light.

And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jeaus. Lord, it is good for us to be here; If thou wilt, let us make here three tabernacles; one for thee, and one for

Moses, and one for Elias.

. While he yet spake, behold, a bright cloud overshadowed them and behold a voice out of the cloud, which said This is my beloved Son, in whom I am estate of the sons of men, that God well pleased hear ye him." (Matt 17- might manifest them, and that they 1 to 6.)

Now readers of the CRESSET what can we do about this, under the one man theory? For we have Moses a murderer and that no murderer can enter the kingdom of God-And yet in the transfiguration of Christ in the mount we learn that Moses is classed with Christ and good old Elisha-And God with them speaking in a loud voice concerning Jesus saying this is my beloved son hear ye him." Oh! what a sad thing to believe that God would tell us that no murderer should inherit the kingdom of God. And then chose Mosee a murderer who killed the Egyptian to lead his people out of the land of Egypt and people of God-This Gentile peohave him to become a wholsale ple did not have salvation until murderer in murdering five na- Christ died on the cross, rose tions both men, women and children as you will see in this lan-

But thou shalt utterly destroy them namely the Hittites, and the Amorites, the Canasnites, and the Perizzites, the Hivites, and the Jubisites; as the Lord thy God hath commanded thee " (Deut.

Now according to the above in time past, that they which do such command of God to Moses, there things shall not inherit the kingdom of had to be a difference in these nations from the Israelites, or eise This would debar Moses of in- Moses became a murderer of little heriting the kingdom of God-He innocent children, which had only could be found with this never learned an yet. Now dear class of people that we read of in readers this will not do. Hence we must look some where else for the truth; for no one can justify, and the abominable, and murderers, and satisfy, and harmonize those scriptures under the one man the-

> Hence, we shall ask the readers to follow us through in our arguements given under the two men theory. The first then that we will have to do is to prove that Moses was not a murderer. And in the first place to prove this, we will have to prove that the Gentiles. (or the Egyptians,) killed by Moses was numbered with the beast, and a distinct character from the nation of people that Moses belonged too. And to de this we must go over grounds that we have passed over time and again-Hence, we call the attention of the reader back to the first chapter of Genesis, to where God created the progenitor of the Egyptian, whom Moses slew-And find that in his sixth day's work, that this man male and female was created, in the same day that the beasts of the earth was ---And that too, after the beasts of the earth had been created -- Therefore he was numbered with the beasts of the earth-This man was of the earth, earthy-Because God had set the world in his heart.

Among the descendants of this

character is where Cain got his. That at that time ye were without to the land of Nod. And the same characters spoken of in the sixth chapter of Genesia, as men multiplying on the earth and daughters being born unto them.

And the same characters spoken of in Genesis the tenth chapter as being called Gentiles where the sons of Noah did divide their isles for them. The same characters spoken of in this language:

"I said to mine heart concerning the might see that they themselves are beasts." (Eccle 8-18.)

Here is positive proof of these people being numbered with the beasts-And the woman belonging to the same race of people Christ spoke to in this manner:

"The woman was a Greek, a Syrophe" nician by nation; and she besought him that he would cast forth the devil our of her daughter

But Josus said unto her, Let the children first be tilled; for it is not meet to take the children's bread, and to cast it unto the dogs." (Mark 7--26-27)

Here Christ numbered the Greek woman (Gentile woman) with the dogs. This nation of people was numbered with the beasts-While the nation that Moses belonged to was called the triumphant over death. and by his shed blood brought salvation to them as Paul says on this point:

I say then. Have they stumbled that they should fall? God forbid, but rather through their fall salvation is come unto the Gentiles, for to provoke them to jeal ouey." (Rom. |1-11)

Yes they did not have salvation before this they were made a people right here as says:

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh them a trial made by hande;

wife, when God banished him in- Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

> But now, in Christ Jesus, ye who sometime were far off are made nigh by the bond o. Carist" (Ephe. 2-11 to

Then we see that in Christ's blood is life--And life had to be granted to the Gentile nation to make them a complete people .-That is eternal life, for this was the promise--As you can read:

"And this is the promise that he hath promised us, even eternal life." (1 John

This is why Moses was not a Murderer in killing the Egyptian for this Fgyptian did not have this eternal life before Christ died; neither did those five nations-Hence, we see under the two men theory that Moses was justified in these things in order to save the living sonls which the Jewish nation, had-Because there can be no murder where sternal life does not abide in-If it was so then every time we kill a beef we sommit murder-Therefore we trust the readers may comprehend the meaning of our proof and see that it is the only way that the words of God can be harmonized otherwise there would be a contradiction but under the two men theory there is not.

(To be Continued.)

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